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Northwest Enterprise-March 28, 1945

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Attend Church Services on Easter Sunday

The Northwest Enterprise

"A Newspaper the People Read, Love, and Respect."

VOL. 25, NO. 24



SEATTLE, WASHINGTON,

Wednesday, March 28, 1945

Price 5c Per Copy



THE ASCENSION

EASTER DAY

By MARY M. DUNCAN

"He is not here; for he is risen, as he said." Matt. 28:6.

He is risen. We read those words and think they apply only to the tomb. But the triumph of the resurrection is far greater than that. Yes, He is risen from the tomb, but also above the fears of those who loved Him. He is risen above the greed and selfishness that crucified Him, above the political scheming that denied Him a fair trial, above the hysteria of the mob that cried for His crucifixion.

He is risen! Shout it loud and long! He is risen above the might of Roman arms, above all the storm clouds of the world, above war, hate, greed, imperialism, nationalism—above all petty things of earth. He is risen!

He is alive forevermore! And because He lives, we, too, live in a bigger world with broader horizons. No longer need we "cabin'd, cribb'd, confin'd" by fear and distress. He is risen, and draws us into a richer, fuller life on earth and gives us the hope of life eternal. He is risen! Hallelujah! Speaker, W. S. of C. S.

ELKS' ANNUAL ORATORICAL CONTEST FIRST A M E CHURCH, SUNDAY, APRIL 8

WHAT—Elks' Annual Oratorical Contest.

WHERE—First A M E Church.

WHEN—At 8 p. m., Sunday, April 8.

Following its usual custom, the Educational Committee of P. S. Lodge No 109, Messrs. John Copeland, Wm. H. Banks and Bennie Harper, will hold the Annual Oratorical Contest at the First A. M. E Church, 14th between Pike and Pine, at 8 p. m., Sunday, April 8.

The committee has made all arrangements to assure the contestants a fair and impartial decision. The judges will be chosen from some of the various educational institutions in Seattle and will be unknown to contestants and visitors.

Fifty dollars will be awarded in prizes—\$25 to the winner, \$15 to the runner-up and \$10 to the third. In addition to winning the first prize, the winner will enter the 7th Regional Contest, which will be held in Seattle in June. The winner of the 7th Regional Contest will be awarded a \$1,000 scholarship prize and entry into the National Contest for the Grand Exalted Ruler's Cup, plus \$150 in cash, and a round trip ticket to the National convention.

Miss Vivian Meade of Garfield High, won the 7th Regional Contest for 1944, and Seattle is expected to duplicate the feat, said Chairman John W. Copeland.

Puget Sound Lodge urges the full cooperation of all parents in these contests. The organization of Junior Elks Lodge will be an added incentive to remove our juniors from among the delinquents.

IMMUTABLE LAW OF CAUSE AND EFFECT

'NATIONAL TRENDS'

By DR. JOHN K. LARREMORE

Meta-psychologists

Among certain white individuals and groups in America, the spirit of Abraham Lincoln still lives. Foremost of the individuals are President Franklin D. Roosevelt

and his wife, Lady Eleanor. Since his inauguration, the president and Mrs. Roosevelt have urged a change in the shameful attitude of some white people toward Negroes. Their increasing efforts to make

(Continued on Page 4)

The Resurrection is ample proof that the soul is immortal. Go to the church of your choice Easter Sunday, and renew your faith in God.

HIS DEATH

And so Pilate, willing to content the people, released Barabas unto them, and delivered Jesus, when he had scourged him, to be crucified.

And the soldiers led him away into the hall called Praetorium; and they call together the whole band.

And they clothed him with purple, and platted a crown of thorns, and put it about his head; And began to salute him, Hail King of the Jews!

And they smote him on the head with a reed, and did spit upon him, and bowing their knees, worshipped him.

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

And they compelled one Simon, a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

And they brought him unto the place Golgotha, which is, being interpreted, The Place of a Skull.

And they gave him to drink wine mingled with myrrh; but he received it not.

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

And it was the third hour; and they crucified him.

And the inscription of his accusation was written over, THE KING OF THE JEWS.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama, sabachthani which is, being interpreted, My God, my God, why hast thou forsaken me.

And Jesus cried with a loud voice, and gave up the ghost.

St. Mark 15:15--

26-33-34-37

HIS RESURRECTION

And when the Sabbath was past, Mary Magdalene, and Mary, the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

And when they looked, they saw that the stone was rolled away; for it was very great.

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

And he saith unto them, Be not affrighted; Ye seek Jesus of Nazareth, which was crucified; he is risen; he is not here; behold the place where they laid him.

But go your way, tell his disciples and Peter that he goeth before you unto Galilee; there shall he see him, as he said unto you.

And they went out quickly, and fled from the sepulchre; neither said they anything to any man; for they were afraid.

Now when Jesus was arisen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

And so she went and told them that had been with him, as they mourned and wept.

And they, when they had heard that he was alive, and had been seen of her, believed not.

After he had appeared in another form unto two of them, as they walked and went into the country.

Afterward he appeared unto eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

ST. MARK 16: 1--15

EASTER BONNET

In your Easter bonnet, With all its frills upon it, You'll be the grandest lady In the Easter Parade.

I could write a sonnet About your Easter bonnet, With its frills upon it, In the Easter Parade.

Pre-Easter Specials

Get your Easter bonnet and dream outfit at Mae's Dress Shoppe, 650 Jackson Street.

Gentlemen: You are not dressed without that flashy Easter tie — 57 varieties at Gilt Edge Cleaners & Smart Shop, 611 Jackson St. They are beautiful.

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Ethel's Beauty Shoppe, 657 Jackson St.; Ruth Whiteside's School of Beauty Culture, 614 Jackson St.; Streamline Beauty (Continued on Page 4)

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The Answer to Life's Supreme Question

But where shall wisdom be found? and where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me; and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it; and the exchange of it shall not be for jewels of fine gold.

No mention shall be made of coral, or of pearls; for the price of wisdom is above rubies. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

When then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears.

God understandeth the way thereof, and he knoweth the place thereof. For He looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and He weigheth the waters by measure.

When he made a decree for the rain, and a way for the lightning of the thunder; Then did he see it, and declare it; he prepared it, yea, and searched it out.

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

—Job 28:12-28

JAPANESE SOLDIER SCORES K. C. NURSES FOR RACE BIAS

An open letter to the nurses of Harborview County Hospital, criticizing them for the recent opposition to the return to the hospital of a Japanese-American nurse, Masako Takayoshi, was received by The Times from a Japanese-American soldier in France, Pfc. Yozo Miyako.

Miss Takayoshi stayed only a few days at the hospital, leaving after a petition against her presence had been circulated among staff members. Private Miyako's letter to the nurses said:

"Really, I'm surprised and hurt in your narrow-mindedness in your very unfair stand against one of your former co-workers, a woman of your own profession. I thought there was an unwritten code of understanding among all of you, regardless of race or color."

"To the nurses that refused to sign the petition against Nurse Takayoshi, 'Hats off!' You really took a step toward making America safe for democracy."

Council Asked To Ban Discrimination

A petition to the City Council asking enactment of an ordinance making it unlawful for employers to "discriminate against citizens of this community because of race, creed or color" was substituted over the signatures of several union officials and others who declared themselves concerned with minority race matters.

The communication declared that in Seattle, "as in most every city throughout the nation, men and women of minority groups are barred from employment, restaurants, hotels and other places, in our community, because of race, creed or color."

The Council was asked to set a date at which the proposed ordinance could be discussed.

Alex Irwin Reminisces

The coming of Mr. Samuel B. Taylor to Seattle to aid the Red Cross drive, reunited for the time two former co-students of Northwestern University, when Irwin

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BREMERTON NOTES

Official Representative Northwest Enterprise

JAS. T. WALKER, 3801 6th Phone 2778-W
Important: Social Clubs, Organizations. News Must Be in by Monday P. M. Please Cooperate

THEY SAY ---

WEEKLY FEATURE

By J. T. WALKER

To Be or Not To Be

is the question to be decided by the citizens of Sinclair Heights, very shortly.

If the present Post Office is to remain—you MUST us it.

If you think just dropping a few letters in the mail will satisfy Uncle Sam—you're wrong. You must buy more than just penny post cards.

This station handles the same service as any other post office—with the exception of war bond sales. You can, however, purchase savings stamps.

This, I understand, is not an attempt to segregate you—you

asked for this convenience, in preference to West Park station. But—if you prefer the later—you'll soon get to return to it.

Morfe use of your station or no Sinclair Post Office.

The facts are final, coming from the post office inspector.

So, Citizens of Sinclair—Is it to be or not to be—only you can decide. What will be your answer in the next 30 days?

Ebenezer AME will observe Youth Day, April 29. Fellowship program morning and evening.

Watch for further details. Prominent teen-age speakers of the Northwest will be present.

In Bremerton segregation is a common thing, so one more story won't hurt. Read the corker for next week.

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Ninth and Park in downtown Bremerton.

FLASH!

Pittsburgh Courier to carry story of New China Cafe racial conflict. Due to the close relationship of this incident to similar cases that have happened in Los Angeles recently—wherein the Chinese consul was brought into the picture—the editors feel this matter appeals to the national public and does bear watching.

OPA REFUNDS

Leland Glazier, OPA investigator in Tucson, Ariz., revealed that owners of frame, corrugated iron and tar paper shacks around Ft. Huachuca are being sued by the Office of Price Administration for alleged overcharges on houses rented to hundreds of Negro soldiers stationed at the Fort and their families.

These families were required to live in the shacks with only the barest conveniences, paying sums from \$25 to \$100 per month.

Refunds have been made continuously since the investigation began, but hundreds of dollars await the soldiers who are now at the battlefield or elsewhere.

Editor's note: Anyone reading this report and formerly a victim of above mentioned circumstances would do well to get in touch with OPA authorities.

East Port Orchard U.S.O.

The Orchard Heights Social and Civic Club sponsored a very successful dance last Saturday night at the Red Recreation Building. About 250 people were present. During the intermission Rabba Donna performed several magic numbers. The Jitterbug contest was one of the main attractions.

For Holy Week observance the USO will sponsor "GALOTHA," a religious movie telling the story of Easter. The following is the schedule: Wednesday, March 28, 4 p. m., in the Navy Shopping Center; 7 p. m., Green Recreation Bldg.; 20th Century Bldg., 9 p. m.; Thursday, March 29, 6 p. m., Cafeteria Bldg.; Recreation Bldg., 8:30 p. m. Admission is free. Be sure to attend.

The East Port Orchard Social and Civic Club is planning a health program in observance of Negro Health week April 1-8. Watch for further news.

Don't miss the Saturday night dances given by the All Seasons Athletic Club at the 20th Century Club. Give the boys your support.

If you can lead community singing please contact Mrs. Squires at the USO office.

The library is now open at the

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20th Century Club. Many volumes of fiction, poetry and travel are on the shelves. The collection includes a wide selection of books on the Negro and by Negro authors. "Native Son," by Richard Wright, Lillian Smith's "Strange Fruit," Cary McWilliams' "Brothers Under the Skin" are among the most popular. If you do not have a library card obtain one and make use of this fine collection of books.

The Girl Scout Troop meets every Monday night from 5 to 6:30 p. m. All girls age 10 and over are eligible to join. Mrs. Laura Hazley is the leader.



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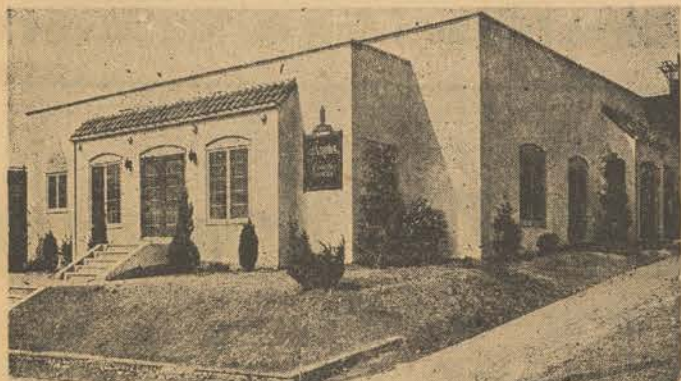
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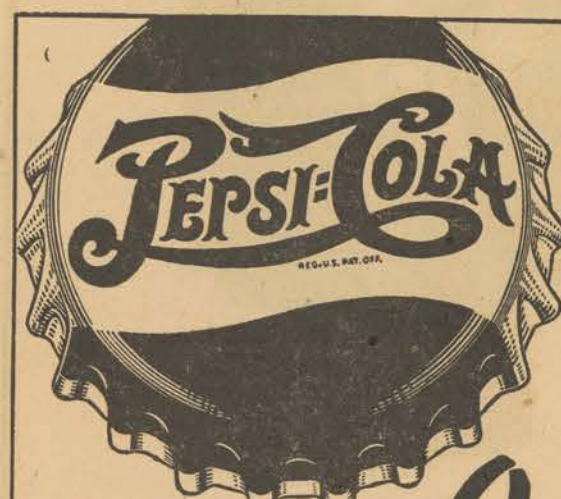
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Mary M. Duncan, Editor

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8:00 P. M.—Evening Sermon.
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SPEAKER, W. S. OF S. C.

Through the Y. W. C. A. yours truly was the speaker for the Women's Society of Christian Service at the Methodist Church in the Dalles, Oregon, last Wednesday. The theme, "Advancing Towards Race Relations," brought forth references of many experiences in present day problems affecting peoples, as we observed and pointed out, that one of the challenging problems to be faced now and in the post war world building program lies in the field of race relationship — that peace is being written in the attitudes of the people; and we cannot have real democracy without a Christian solution to this tremendous question.

We proceeded to think with the group of 40 women assembled, on the most discussed topic of the day, the question about Negroes. America is deeply concerned about the Negro problem, and is pitifully blind to the Negro possibility. We had them know that aside from a global war, there is in America, a battle being waged for decent race relations, on several fronts: 1st, EMPLOYMENT — If any people have economic security, they have the basis of a good life. Many Negroes, even today, are kept from skilled jobs and foreman positions, not for lack of ability—but for lack of whiteness. 2nd, HOUSING—No people can live decently unless they live freely. In practically every American city, Negroes are confined to restricted areas. They are confined to these districts by an atmosphere of prejudice and discrimination. 3rd, SCHOOLS—The problem here is not only to make sure that equal facilities are provided for all the people, but to provide school texts and daily procedure

so that democracy is taught and practiced. 4th—LAW AND ORDER, AND THE POLICE — In many cities, police, far from protecting Negroes, have been in themselves forces of repressing and disturbance. The police have most immediate contact with the people. Wise city planning calls for specific orders for equal protection to Negroes and Whites alike—of life, liberty, and property, and for detailed education of the police personnel in ways of insuring fair play.

Whatever the success on given fronts, full victory will come only as you—Americans all—determine that they are going to put aside their pretty prejudices, and that regardless of race, creed, or color they are going to treat all people on the democratic basis of their individual merits.

BERRY-JAMES

Miss Isla Mae Berry became the bride of Urdell James at a quiet wedding on Saturday, March 10, in Vancouver, Wash., according to announcements by her parents, Mr. and Mrs. John E. Hayes.

Mrs. James has been very active in church, Y. W. C. A. and U. S. O. circles. She served as president of Bethel's A. C. E. League, and attended Girl Reserve Conferences of the "Y." Mr. and Mrs. James is at home to their friends at 4725 N. E. 9th.

OREGON CONFERENCE

Last Friday, Mrs. Bernice E. Allen, Mrs. Mary Brown, Mrs. Lettie M. Polk, Mrs. Beatrice Graves, Mrs. Lula Gragg and Mrs. Mary M. Duncan, all from Bethel A.M.E. Church, attended (via invitation) the Annual Meeting of the Oregon Conference, Portland District, held at First Methodist Church, in downtown Portland. The Rev. Ennis M. Whaley of Vanport City, was a contributor on the program. At the luncheon hour (250 reservations) the prayer for grace, and at the afternoon meeting gave the invocation. The District President in her talk on "We Hear, Oh Lord, Thy Summons," emphasized "Three Open Doors"—1st Spiritual Experience; 2nd Evangelism; 3rd Quietude. Books, she said, regardless of their authors, titles or contents, are second best; the Bible is first.

NEWS FROM HOME

Pittsburgh Courier, Chicago Defender, Kansas City Call, Air, American, Amsterdam Star News, Negro Digest, Northwest Enterprise, Pacific Coast Negro Directory for sale. Mrs. Josephine McCraven, Sole Agent for all Negro Literature, 274 20th Ave. Phone PR. 9992, Seattle, Wash.

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EAST MADISON Y. M. C. A.

Y's Men's Club Meet With Board of Management

The newly organized Y's Men's Club of East Madison YMCA met with the Committee of Management at its regular meeting last Wednesday. President Bruce Rowell reports that the club is almost ready for induction into the International organization. The next club meeting will be held on Thursday, March 29, at 8 p. m. at the East Madison YMCA. All members are asked to be present, and to bring a guest.

East Egg Hunt

The Annual Easter Egg Hunt at the East Madison YMCA will be held on Saturday, March 31, at 10 a. m. at the East Madison Building. All boys are invited to attend. There will be plenty of eggs for everyone. "Club 23" Plans Sadie Hawkins Days

"Club 23" which is sponsored jointly by the YWCA and YMCA will sponsor a "Sadie Hawkins" Day on Friday, March 30. The program for the evening will run a bit different on this day in observance of Good Friday. The Council will attempt to inject a note of seriousness into the program.

Camp

Come on, boys! Sign up now for camp! The periods are filling up fast, and you don't want to be left out.

gratifying to see the Y. W. C. A., as a democratic organization not only in theory, but in practice—practicing democracy in its policies towards women and girls regardless of race and color.

Support of the Civil Rights Bill (which was defeated 24-6) was a major item of business for the Public Affairs Committee in January and February, involving study, letters, telegrams and attendance at the hearing in Salim. Since this is a legislative year, other interest for study and action have included the Equal Rights Amendment; and active participation in plans to assist the Japanese Americans returning to this area. The next subject of study planned by the Public Affairs Committee will be the Dumbarton Oaks proposals. Most of us "Y" members can spare enough time to get a toehold on world problems. A dinner forum is planned; watch for date.

359th Q. M. Service Company Moves to Vancouver, Barracks

The 359th QM Service Company (colored), upon its departure today from Fort Lawton, received a warm commendation from the Area Commander, Colonel P. B. Parker. The 359th has been stationed at Fort Lawton for the past seven months and has established a very high record of efficiency in performance of duty. The company's new station is Vancouver Barracks, Vancouver, Washington. In his letter to Capt. James Myers, Company Commander, Colonel Parker said in part: "Your organization has set a standard for others, both here and elsewhere, which is difficult to attain. It is my hope that the absence of the 359th QM Service Company will be only temporary and that we may, in the future, look forward to its return."

The members of the 359th QM Service Company take with them the thanks and good wishes of the personnel at Fort Lawton, for a job well done.

SOCIALS

Receipt of his induction papers and his hurried departure to Ft. Lewis where he will await further instructions from Uncle Sam, was the lot of Harold Hoskins last week. Really, it all happened within a few hours. He received his papers one day and the third was en route to Ft. Lewis. Harold is the nephew of Mrs. Ruby Lay, N. Vancouver Ave., with whom he has always made his home. An ardent Christian Endeavor Leaguer, and popular among the younger set, he will be greatly missed. Harold, a mid-term grad of Jefferson high in January, was like many 18-year-olds, planning on furthering his education—but the war is still on. Harold will train in the Army Air Corps. We wish for him smooth sailing and happy landing.

Bobbie Gregg is home again on furlough. How lucky for him, his mother and dad; his brother "Chuck and all the other Graggs, for as we recall it was just four months ago that Bob was home. But look who "Bob" is, a radio technician for bombardment planes; or does that matter. He is the son of Mr. and Mrs. Roy Cragg in N. E. 29th.

This isn't history but a pleasant memory of Bob Gibson's stop over a couple of weeks ago on furlough after a few months in training. Son of Mr. Ray Gibson, in Tacoma, Bob was at the time of his induction a student at the University of Oregon. In Portland he was as on other occasions the guest of Browning Allen, Jr.

Mrs. Benjamin Langston (former Betty Burgess) left last Wednesday for a long sojourn to Texas, from whence she will go to North Carolina to visit her husband, a merchant seaman on furlough. From there Mrs. Langston contemplates going to New York City before returning home. Seaman Langston is the nephew of Mrs. Anna Canada.

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News Must Be In Monday Noon.

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The Tacoma branch of N. A. A. C. P. met in an executive session last Friday evening at which it was decided to enter the National campaign for membership to begin April 15. Meeting to be held at the Bethlehem Baptist church.

Mrs. Sarah Jenkins was hostess to the Clover Leaf Club last Tuesday in a social session. During the luncheon hour Mrs. Ethel Wood reviewed "Black Boy" by Richard Wright, after which a lively discussion followed. The April meeting will be held at the home of Mrs. Estelle Miller in the evening.

Education and Health Program Planned

Mount Tacoma Lodge No. 142 and Lily of the West Temple 180 have completed plans for a grand program for Sunday afternoon, April 8th, at the Bethlehem Baptist church, covering the two great ventures of the Elks throughout the nation; education and health. Dr. E. E. Elmore, local physician; along with Maj. Shumate, now connected with Fort Lewis, will handle the health part and a very able lady speaker will present the educational side in the joint program. The meeting will be open to the public and the entire community will be greatly benefited. Further data will be given in the next week's issue of the Enterprise. Good music is assured.

State Voters' League To Meet

According to reliable sources here in Tacoma, a meeting will be called here for early in May for the forming of a statewide organization of voters of all faiths, the date of which has not been set, but will be announced later. Watch

Activity highlights at USO No. 2 include a Spring Formal on Friday, March 30, and special Easter activities. The Spring Formal is being given by the Junior Hostesses with Seattle and Bremerton hostesses as guests. Convalescent patients from army hospitals will be guests of honor. Easter activities include a free Easter breakfast which will be served to the service men by the women of organized labor. From 5 to 7 p. m. a special Easter Vesper will be presented by the Senior Hostesses. Chaplain Gustave Caution of North Fort Lewis will deliver the sermonette. Special Easter music will be rendered

by community artists. Easter eggs which will be given out to service men, are contributed by the Senior Hostesses under the chairmanship of Mrs. Kate Myers. A very unique part of the program will be played by a number of small children of the community who will distribute eggs to the soldiers under the direction of Mrs. Irish Leath.

CIVIL RIGHTS BILL

CONTRIBUTORS

The Tacoma Branch of the NAACP announced this week that thanks should be given those who made contributions toward the Civil Rights Bill which was presented to the last state legislature, and authorized the partial list of contributors which follows:

Rev. J. E. Roberts, \$10; Mrs. Mason, \$10; Mr. Lewis Jones, \$10 Mr. Robert Jones, \$10; Mr. Benny Brown, \$10; Mrs. N. J. Asberry, \$10; Mr. Lewis Scott, \$10; Lieut. and Mrs. W. Lewis, \$10; Rev. Blackwell, \$10; Mr. Hugh, \$10; Mr. and Mrs. Gibbs, \$10; Elder Davis, \$10; Mrs. Helen Stafford, \$10; Mr. and Mrs. Hamilton, \$10; Mrs. Mary Pryor, \$10; Mr. A. L. Hayes, \$10; Dr. L. C. Bowling, \$10; Rev. E. B. Wilson, \$10; Mr. J. L. Beck, \$10; Mr. Clarence Martin, \$10; Rev. A. B. Fuller, \$10; Corporal Alexander, \$10 Sgt. Q. n. Willingood, \$10; Mrs. F. B. Ray, \$10; Mrs. L. Ray, \$10; Friends of Elder Davis, \$5.50; Mrs. L. Covington, \$5.00; Miss J. Raspberry, \$2; Mrs. Wm. Mason, \$2.50; Mrs. J. L. Beck, \$10; Mr. and Mrs. Grogan, \$2; Mr. Mattison, \$2; Mr. Charles Scurry, \$2.50; Mr. Banks, \$2.50; Mrs. Walter Houston, \$2.50; Mrs. Maud Leonard, \$2.50; Mr. W. P. Stafford, \$5; Sgt. Needam, 50c; Mrs. Mary Duffie, \$5; Mrs. Harry Nelson, \$5; Mrs. Katy Vernon, \$5; Mrs. Mary Tunlin, \$8; Mrs. Walker, \$2.50; Mr. Pearsall, \$3; Mrs. L. Buck, \$5; Mrs. Eliza McCabe, \$2.50; Mrs. Clara Coleman, \$5; Mrs. Ruth Branch, \$1; Mrs. Laura Buck, \$5; Mrs. Ethel Wood, \$5; Mrs. Eliza McCabe, \$2.50; Mrs. Sara Jenkins, \$2.00.

Colored Sergeant

Describes His Visit Pope Pius XII.

Fayetteville, N. C.—Sgt. Spaulding Price, member of St. Ann's colored parish here, writes to his pastor after describing a private audience with His Holiness Pope Pius XII: "I departed smiling, the happiest man in the world." When he arrived in Rome, Sgt. Price relates, he separated himself from his party with the joking remark that he would seek a private audience with the Pope. "I said it as a jest," he writes, "but I was determined to try, anyway."

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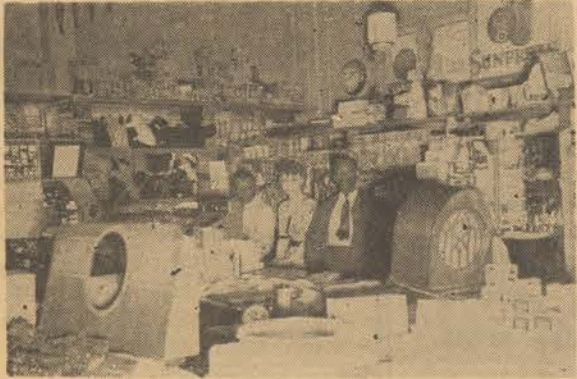
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(Continued from Page 1)
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Easter Parade
Cosmopolitan Club, Grand Easter Parade at Finnish Hall, Sunday, April 1, 7 p. m. until 12 m. Try to get in. \$25 War Bond for best dressed couple.
Engagement Extraordinary, at Basin Street Social Club, Sunday afternoon, April 1, 2 to 6 p. m. Daughter Elks, Easter Parade and Ball at Casa Italiana Hall, 1520 17th Ave., near Madison, Monday evening, April 2, 8 p. m. Prize for the best dressed couple.
At the Savoy, 21st and East Madison, Sunday afternoon matinee dance and evening, 8 to 12. Prize to the best dressed couple.

CAP AND GOWN CLUB
Dr. Rebecca Hall was a very charming hostess at her home to members of the Cap and Gown Club Friday, March 23. The meeting opened with Dr. Nellie Wilson presiding. We are sorry to hear of the illness of Judge William C. Hueston, Commissioner of Education, and wish him speedy recovery.
Following the business meeting a lovely chicken dinner was served from a beautifully decorated table in Easter tradition. Those present were: Dts. Nellie Wilson, Mary Casmon, Olivia Dockett, Viola Palmer, Mazie Wells, Bertie Morris, Suzie Marshall, Rebecca Hall and Bernice Steele.

W. S. A. of the Blind
Conducts Final Rites
In a unique ceremony for a deceased member, the Washington State Association of the Blind conducted final rites for Charles Bealey, a brother member almost totally blind, who died in Seattle, with no supervisors.
The last rites at the Angelus Mortuary conducted by the Association was a demonstration of brotherly love seldom witnessed.
The Rev. Judson Swancy, pastor of Mt. Olive Mission, eulogized the departing member, while blind brothers played and sang musical selections. Two blind pallbearers bore their departed brother to his last resting place.
Interment was at Mt. Pleasant Cemetery.

HOTEL IDAHO

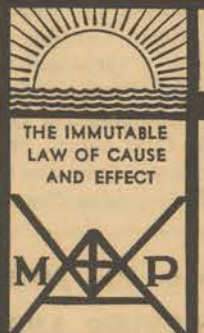
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tion of black citizens without trial. Certain liberal educators have made great contributions to the enlightenment of both races so that knowledge will end the errors of discrimination. The University of Georgia set the example in liberal thought by adding Northern professors to its staff in opposition to Georgia's fascist minded Governor Talmadge.

Some white writers have seen the light of progressive re-adjustment, but there is no William Lloyd Harrison or Harriet Beecher Stowe among them; with the exception of Pearl Buck and R. P. Embree, they are bound by the Augustus Roy Cohen tradition.

A few statesmen such as Paul V. McNutt and Wendell Willkie have recently voiced pleas for tolerance, but there is no Charles Sumner or Thaddeus Stevens among them.

The Army and Navy have grudgingly changed their discriminatory policy in regards to Negro Soldiers and Sailors. But where is there a Robert Gould Shaw or a Steven Decatur to inspire the Negroes with the hope that their emergency born gains will be permanent?

(Continued to Next Week)

CHURCHES
The Washington State Workers' Meeting of the Churches of God in Christ will convene April 13, 14, 15 at 2239 East Madison street.
All ministers and their congregations are invited to worship with us. The public is also cordially invited to attend these services. Elder Van Goodlow, Pastor and Overseer.